0004

From:

"Hansen, Chris" < CHansen@archcoal.com>

To:

<ogmcoal@utah.gov>

CC:

"Pete Hess" <petehess@utah.gov>, <daronhaddock@utah.gov>, "Blackhawk Eng...

Date:

5/14/2009 2:47 PM

Subject:

Gordon Creek 2, 7, and 8 Mines 2008 Annual Report

Attachments:

C Hansen 2008 Annual Rpt X.PDF; Completed Gordon Creek 2 7 and 8 C0070016 (

Annual Report).doc

Pete and Daron:

Please find attached to this email copies of the Gordon Creek 2, 7, and 8 Mines Annual Report provided in two formats. I have created a .pdf file of the annual report as well as including the same information in a Word.doc format. If you have any questions regarding this information, please don't hesitate to call me at (970) 261-1425.

Chris Hansen

Environmental Coordinator

Arch Western Bituminous Group

****** Email Disclaimer *******

The information contained in this e-mail, and in any accompanying documents, may constitute confidential and/or legally privileged information. The information is intended only for use by the designated recipient. If you are not the intended recipient (or responsible for delivery of the message to the intended recipient), you are hereby notified that any dissemination, distribution, copying, or other use of, or taking of any action in reliance on this e-mail is strictly prohibited. If you have received this e-mail communication in error, please notify the sender immediately and delete the message from your system.

File in:
COOTOOK ACOT. Jucoming
Refer to:
Confidential
Shelf
Expandable
Date 5/40/For additional information